

you need is the willingness to serve the people, and to commit to occasional meetings and trainings conducted by the Parish Emergency Preparedness Taskforce (PEPT). Please leave your name and contact details with the Church Office and the PEPT team will contact you.

**A TALK ON UNDERSTANDING HOMOSEXUALITY.** Speaker: Bryan Shen Date: 17 Nov '18 (Sat) Time: 1.00pm to 5.00pm (please note the time change and please be punctual!) Contribution: \$10. Please register and pay at SPP Church Office by 31 Oct '18.

**NEWS AROUND THE PARISH**

**THE OFFICE FOR THE NEW EVANGELISATION** invites all Lectors, Choirs and SCC for a day of recollection taking place on 06 Nov '18. Let us come together as one to encounter the Lord, and reflect on the theme: The Word is a lamp for my path. The recollection will be led by Rev Fr Terence Pereira, Episcopal Vicar for the New Evangelisation. Lectors, Choirs and SCC Day of Recollection Date: 06 Nov '18 (Tuesday, Public Holiday). Time: 9:30am to 4:00pm. Venue: Catholic Archdiocesan Education Centre, 2 Highland Road, S549102.

Kindly register through your Parish or Ministry co-ordinator before 25 Oct '18.

**GIFT PROGRAMME** - Next weekend, 20/21 October, being the 3rd weekend of the month, there will be a second collection to receive your monthly pledges and contributions for the GIFT (Giving in Faith & Thankfulness) campaign. Contributions to GIFT will help others encounter the love of Christ through numerous archdiocesan organisations and building projects of the archdiocese. More info is available at gift.catholicfoundation.sg.

**PIETA** Memorial Mass for Children who have died. Thur, 8 Nov '18 at 8.00pm at Cathedral of the Good Shepherd @ Queen Street. We come together as bereaved families to remember our children who have died, no matter how recently or long ago, including unborn and adult children. The mass will be celebrated by Msgr Philip Heng SJ, Rector of the Cathedral of the Good Shepherd. If you would like to include the name of your child in this mass, please REGISTER by giving us your name and contact details before 21 Oct '18 via email or facebook. Email: pieta.singapore@gmail.com. www.facebook.com/pg/PietaSingapore/events



**READINGS:** Sunday Missal (Year B) Pg 794  
**RESPONSORIAL PSALM:** Fill us with your love that we may rejoice.  
**READINGS FOR THE WEEK:** MON 15 October - SAT 20 October 2018  
**MON:** GAL 4:22-24, 26-27, 31-5:1, LK 11:29-32 **TUE:** GAL 5:1-6, LK 11:37-41 **WED:** GAL 5:18-25, LK 11:42-46 **THU:** 2 TM 4:10-17B, LK 10:1-9 **FRI:** EPH 1:11-14, LK 12:1-7 **SAT:** EPH 1:15-23, LK 12:8-12

**ADDRESS BY HIS HOLINESS POPE FRANCIS AT THE OPENING OF THE SYNOD OF BISHOPS ON YOUNG PEOPLE, THE FAITH AND VOCATIONAL DISCERNMENT, 3 Oct '18**

“.....And I thank you in particular, dear young people present! The path of preparation for the Synod has taught us that the universe of the young is so varied that it cannot be fully represented, but you are certainly an important sign of it. Your participation fills us with joy and hope.

*The Synod we are living is a moment of sharing.* I wish, therefore, at the beginning of the Synod Assembly, to invite everyone to speak with courage and frankness (parrhesia), namely to integrate freedom, truth and charity. Only dialogue can help us grow. An honest, transparent critique is constructive and helpful, and does not engage in useless chatter, rumours, conjectures or prejudices.

*And humility in listening must correspond to courage in speaking.* I told the young people in the pre-Synod Meeting: “If you say something I do not like, I have to listen even more, because everyone has the right to be heard, just as everyone has the right to speak”. This open listening requires courage in speaking and in becoming the voice of many young people in the world who are not present. It is this listening that creates space for dialogue. The Synod must be an exercise in dialogue, above all among those of you participating. The first fruit of this dialogue is that everyone is open to newness, to change their opinions thanks to what they

have heard from others. This is important for the Synod. Many of you have already prepared your intervention beforehand – and I thank you for this work – but I invite you to feel free to consider what you have prepared as a provisional draft open to any additions and changes that the Synod journey may suggest to each of you. Let us feel free to welcome and understand others and therefore to change our convictions and positions: this is a sign of great human and spiritual maturity.

*The Synod is an ecclesial exercise in discernment.* To speak frankly and listen openly are fundamental if the Synod is to be a process of discernment. Discernment is not an advertising slogan, it is not an organizational technique, or a fad of this pontificate, but an interior attitude rooted in an act of faith. Discernment is the method and at the same time the goal we set ourselves: it is based on the conviction that God is at work in world history, in life’s events, in the people I meet and who speak to me. For this reason, we are called to listen to what the Spirit suggests to us, with methods and in paths that are often unpredictable. Discernment needs space and time. And so, during the work done in plenary assembly and in groups, after five interventions are made, a moment of silence of approximately three minutes will be observed. This is to allow everyone to recognize within their hearts the nuances of what they have heard, and to allow everyone to reflect deeply and seize upon what is most striking. This attention to interiority is the key to accomplishing the work of recognizing, interpreting and choosing.

<b>Sunset Mass</b>	: 5.30pm
<b>Rosary</b>	: 4.30pm (Saturday)
<b>Sunday Masses</b>	: 8.30am (Mandarin), 11.00am (English), 2.00pm (Cantonese), 4.00pm (English)
<b>Weekday Masses</b>	: 7.20am and 5.30pm
<b>Intercessory Prayer</b>	: 7.15pm (English, Thursday)
<b>Infant Jesus Devotion</b>	: 5.30pm (Thursday, followed by Mass)
<b>Divine Mercy Devotion</b>	: 12.30pm (Sunday Mandarin)
<b>Sion Adorers - Holy Hour</b>	: 7.45pm - 8.45pm (Saturday)
<b>Hour of Mercy</b>	: 3.00pm daily
<b>Adoration Chapel</b>	: 8.00am - 9.00pm (Mon to Sat), 8.00am - 7.00pm(Sun)
<b>Secretariat’s Operating Hours</b>	: Mon - Fri: 9.30am - 9.30pm, Sat: 9.30am - 5.30pm, Sun: 9.30am - 5.00pm; Lunch hours: 1.00pm - 2.00pm. Closed on Public Holidays.
<b>Columbarium Opening Hours</b>	: Mon - Sun: 7.00am - 7.00pm.
<b>SACRAMENT OF RECONCILIATION</b> - The Sacrament of Reconciliation will be administered from 5.00pm - 5.20pm on weekdays and Saturday at the confessionals at the baptistery (back of the church). On Sunday, it will be available 30 minutes before each mass.	
<b>Parish Priest:</b> Rev Fr EDWARD LIM, OCD, <b>Asst Parish Priest:</b> Rev Fr THOMAS LIM OCD, <b>Priests in Residence:</b> Rev Fr TOM CURRAN, OCD <b>Parish Secretariat:</b> Jannie Lui, Teresa Wong Sok Mun, <b>Liturgical Co-ordinator:</b> Alex Wong, alexdominic@gmail.com	
<b>Church Donations - Please make your cheque payable to:</b>	
<b>(i) Church of Sts Peter &amp; Paul</b> - for contributions/donations for general maintenance of our Church and Mass offerings; <b>(ii) Carmelite Fathers</b> - for contributions/donations to SPP Friars Community, Friars Formation; <b>(iii) Soc of St Vincent de Paul (Conf St Peter)</b> - for donations to the Society of St Vincent de Paul for the poor and needy.	

Information is correct at time of publication.

*We are a sign of a Church that listens and journeys.* The attitude of listening cannot be limited to the words we will exchange during the work of the Synod. The path of preparation for this moment has highlighted a Church that needs to listen, including those young people who often do not feel understood by the Church in their originality and therefore not accepted for who they really are, and sometimes even rejected. This Synod has the opportunity, the task and the duty to be a sign of a Church that really listens, that allows herself to be questioned by the experiences of those she meets, and who does not always have a ready-made answer. A Church that does not listen shows herself closed to newness, closed to God's surprises, and cannot be credible, especially for the young who will inevitably turn away rather than approach.

*Let us leave behind prejudice and stereotypes.* A first step towards listening is to free our minds and our hearts from prejudice and stereotypes. When we think we already know who others are and what they want, we really struggle to listen to them seriously. Relations across generations are a terrain in which prejudice and stereotypes take root with proverbial ease, so much so that we are often oblivious to it. Young people are tempted to consider adults outdated; adults are tempted to regard young people as inexperienced, to know how they are and especially how they should be and behave. All of this can be an overwhelming obstacle to dialogue and to the encounter between generations. Most of those present do not belong to a younger generation, so it is clear that we must pay attention, above all, to the risk of talking about young people in categories and ways of thinking that are already outmoded. If we can avoid this risk, then we will help to bridge generations. Adults should overcome the temptation to underestimate the abilities of young people and not judge them negatively. I once read that the first mention of this fact dates back to 3000 BC and was discovered on a clay pot in ancient Babylon, where it is written that young people are immoral and incapable of saving their people's culture. This is an old tradition of us old ones! Young people, on the other hand, should overcome the temptation to ignore adults and to consider the elderly "archaic, outdated and boring", forgetting that it is foolish always to start from scratch as if life began only with each of them. Despite their physical frailty, the elderly are always the memory of mankind, the roots of our society,

the "pulse" of our civilization. To spurn them, reject them, isolate or snub them is to yield to a worldly mentality that is devouring our homes from within. To neglect the rich experiences that each generation inherits and transmits to the next is an act of self-destruction.

*It is therefore necessary, on the one hand, to decisively overcome the scourge of clericalism.* Listening and leaving aside stereotypes are powerful antidotes to the risk of clericalism, to which an assembly such as this is inevitably exposed, despite our intentions. Clericalism arises from an elitist and exclusivist vision of vocation, that interprets the ministry received as a power to be exercised rather than as a free and generous service to be given. This leads us to believe that we belong to a group that has all the answers and no longer needs to listen or learn anything, or that pretends to listen. Clericalism is a perversion and is the root of many evils in the Church: we must humbly ask forgiveness for this and above all create the conditions so that it is not repeated.

*We must, on the other hand, cure the virus of self-sufficiency and of hasty conclusions reached by many young people.* An Egyptian proverb goes: "If there is no elderly person in your home, buy one, because you will need him". To shun and reject everything handed down across the ages brings only a dangerous disorientation that sadly threatens our humanity, it brings a disillusionment which has invaded the hearts of whole generations. The accumulation of human experiences throughout history is the most precious and trustworthy treasure that one generation inherits from another. Without ever forgetting divine revelation, that enlightens and gives meaning to history and to our existence.

Brothers and sisters, may the Synod awaken our hearts! The present moment, and this applies also to the Church, appears to be laden with struggles, problems, burdens. But our faith tells us that it is also the kairos in which the Lord comes to meet us in order to love us and call us to the fullness of life. The future is not a threat to be feared, but is the time the Lord promises us when we will be able to experience communion with him, with our brothers and sisters, and with the whole of creation. We need to rediscover the reasons for our hope and, above all, to pass them on to young people who are thirsting for hope. As the Second Vatican

Council affirmed: "We can justly consider that the future of humanity lies in the hands of those who are strong enough to provide coming generations with reasons for living and hoping" (Pastoral Constitution *Gaudium et Spes*, 31).

The meeting between generations can be extremely fruitful for giving rise to hope. The prophet Joel teaches us this – I reminded young people at the pre-Synod meeting – and I consider it the prophecy of our time: "Your old men shall dream dreams, and your young men shall see visions" (2:28) and they will prophesy.

There is no need for sophisticated theological arguments to prove our duty to help the contemporary world to walk towards God's kingdom, free of false hope and without seeing only ruin and woe. Indeed, when speaking about those who consider reality without sufficient objectivity or prudent judgment, Saint John XXIII said: "In the current conditions of human society they are not capable of seeing anything except ruin and woe; they go around saying that in our times, compared to the past, everything is worse; and they even go as far as to behave as if they had nothing to learn from history, which is our teacher" (Address on the solemn opening of the Second Vatican Council, 11 October 1962).

Do not let yourselves be tempted, therefore, by the "prophets of doom", do not spend your energy on "keeping score of failures and holding on to reproaches", keep your gaze fixed on the good that "often makes no sound; it is neither a topic for blogs, nor front page news", and do not be afraid "before

the wounds of Christ's flesh, always inflicted by sin and often by the children of the Church" (cf. Address to Bishops participating in the course promoted by the Congregation for Bishops and the Congregation for Oriental Churches, 13 September 2018)....."

Source: [http://w2.vatican.va/content/francesco/en/speeches/2018/october/documents/papa-francesco\\_20181003\\_apertura-sinodo.html](http://w2.vatican.va/content/francesco/en/speeches/2018/october/documents/papa-francesco_20181003_apertura-sinodo.html)

## PRAYER FOR THE SYNOD (3 – 28 Oct '18)

Lord Jesus,  
in journeying towards the Synod,  
your Church turns her attention to all the young people in the world.  
We pray that they might boldly  
take charge of their lives,  
aim for the most beautiful and profound things of life  
and always keep their hearts unencumbered.  
Accompanied by wise and generous guides,  
help them respond to the call  
you make to each of them,  
to realize a proper plan of life  
and achieve happiness.  
Keep their hearts open to dreaming great dreams  
and make them concerned for the good of others.

Like the Beloved Disciple,  
may they stand at the foot of the Cross,  
to receive your Mother as a gift from You.  
May they be witnesses to your Resurrection  
and be aware that you are at their side  
as they joyously proclaim you as Lord.  
Amen.

(Pope Francis)

For more information on the Synod, please refer to <http://www.synod2018.va>

## PARISH NEWS

**PRAYER INTENTION FOR SOULS.** Our parish will be specially praying for souls in the month of November. Everyone is welcome to write the names of their deceased friends and/or loved ones in the book of remembrance. It will be placed in the Parish Office from 15 Oct to 1 Nov 2018 and in church (in front of the Infant Jesus Shrine) from 2 November onwards. Souls whose names are in the book will be prayed for at all public parish masses in the month of November.

**BOOKINGS FOR WEDDINGS** in the Catholic Church. As of this announcement,

dating couples intending to enter into marriage in the Catholic Church will be required to book the date of the Church wedding one-year in advance. The booking will be confirmed upon the couple signing the acknowledgement of the necessary requirements that the priest will explain to them.

**JOIN THE SPP PARISH EMERGENCY RESPONDER (PER) TEAM** - If you are physically fit, passionate about the role in life safety and community preparedness, and attend the same Mass in this Parish most of the time, if not all the time, we welcome you to join the Parish Emergency Responder Team. You do not need to have experience (best if you have). All